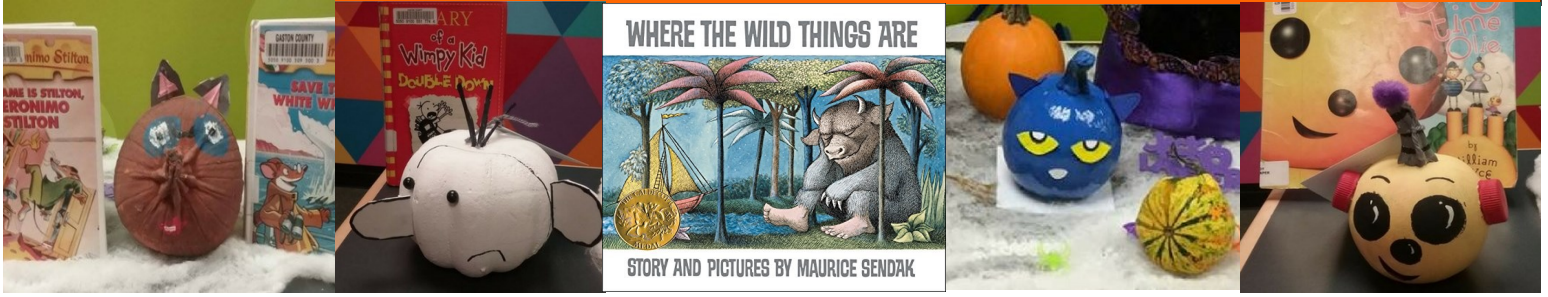


# Gaston County Public Library's SOMETHIN' PUMPKIN DECORATING CONTEST



## CONTEST RULES

The Gaston County Public Library's *Pumpkin Decorating Contest* is for children in grades K-5 and is an extension of the 5th Annual Somethin' Pumpkin Cooking Contest & Festival. Here's how it works....

1. Pick up a pumpkin at any of the participating library locations between September 19th - 23rd.
2. Decorate the pumpkin using any kind of materials to portray a theme/character from any Maurice Sendak book... such as Where the Wild Things Are. NO CARVING ALLOWED.
3. Fill out the attached form and return it, along with pumpkin entry, to a participating branch library location Monday, September 30 through Thursday, October 3rd.
4. Pumpkins will be officially judged and winners announced on Saturday, October 12th during the **Somethin' Pumpkin Cooking Contest & Festival** (inside the Citizens Resources Center, Dallas) from 12:30pm -1:00pm. There will be a winner in each of these three categories: Grades K - 2, Grades 3 - 5, and Family.
5. Library patrons will be able to vote for the "People's Choice" winner the week of October 14th - 18th at the library. The "People's Choice" winner at each library location will be announced on Monday, October 21st.

**NOTE: Participants can pick up pumpkins after Monday, October 21. Library staff will dispose of remaining pumpkins after October 31st.**



**Pumpkins will be on display!**

**VARIOUS LIBRARY LOCATIONS: Oct. 4th-11th & Oct. 15th-19th**

**Citizens Resource Center (Dallas): Oct. 12th**

**ENTRY DEADLINE: OCTOBER 3RD**

**MORE INFO: MAIN LIBRARY — 704-868-2164 / DIAL 3**



**Friends**  
OF THE  
Gaston County  
Public Library

## Somethin' Pumpkin Decorating Contest - Registration Form

Name: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (optional): \_\_\_\_\_

Name of Your Entry: \_\_\_\_\_ Library Location: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

By signing this form, you acknowledge you have read the "contest rules" listed on this document.

Parent/Guardian Signature: \_\_\_\_\_

Please circle the contest category you are entering:      Grades K-2    Grades 3-5    Family