

5th Annual Somethin' Pumpkin Cooking Contest - Saturday, Oct. 12, 2019

REGISTRATION FORM

Registration and recipe must be received by **September 6, 2019**. No entry fee required.

PARTICIPANT INFORMATION

Name: _____ Phone: _____

Email: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

For youth participant, please list name of Parent/Guardian: _____

Please select category of each recipe and list the name. ***Each recipe should be attached with this form:***

CONTEST CATEGORIES

MAIN DISH: soups, salads, sandwiches, casseroles

(List recipe name: _____)

DESSERTS: cakes, breads, cookies, pastries, & tarts

(List recipe name: _____)

MISCELLANEOUS: beverages, appetizers, low-calorie, etc.

(List recipe name: _____)

YOUTH: MAIN DISH & MISC. (ages 8 - 12)

(List recipe name: _____)

YOUTH: Desserts (ages 8 - 12)

(List recipe name: _____)

YOUTH: MAIN DISH & MISC. (ages 13 - 18)

(List recipe name: _____)

YOUTH: Desserts (ages 13 - 18)

(List recipe name: _____)

HOME GROWN: all ages and all entries made with "my-own-home-grown" pumpkin

(List recipe name: _____)

Please include a brief description of why you chose this recipe. This information will be included with your recipe in the Somethin' Pumpkin Recipe Booklet. Limit to 3 to 4 sentences:

Continued on other side.

5th Annual Somethin' Pumpkin Cooking Contest - Saturday, Oct. 12, 2019

REGISTRATION FORM - Continued

NC Cooperative Extension and Gaston County Photographic, Video, and Audio Optional Publicity Release

I **do** _____ or do **NOT** _____ give permission to the North Carolina University, through its Cooperative Extension program for Gaston County Extension staff, to take photographs and/or record video and/or audio or otherwise record images and likenesses of me and/or my property and to use these for nonprofit educational, promotional, and/or marketing materials. I further consent that my name and identity may be revealed therein or by descriptive text or commentary.

I expressly release North Carolina State University, its agents, employees, licensees and assigns from and any all claims which I may have for invasion of privacy, right of publicity, defamation, copyright infringement, or any other causes of action arising out of the use, adaptation, reproduction, distribution, broadcast or exhibition of such recordings of my image, voice, or likeness.

I understand this permission is entirely optional and that participants who do not give permission will remain eligible for Cooperative Extension services, benefits and privileges the same as those who do give permission.

Signature: _____

Name (please print): _____

If contestant is under the age of 18, consent of the legal parent or guardian is needed:

Parent/Guardian Signature: _____

Parent/Guardian Name (please print): _____

Date: _____

How did you learn about this event? (Please check all that apply):

Facebook Library Family/Friend Newspaper School Website

Other: _____

Return registration form along with copy of recipe(s) to Linda Minges: linda_minges@ncsu.edu or fax 704.922.2140 or mail: Gaston Co. Cooperative Extension, Attn: Somethin' Pumpkin, PO Box 1578, Gastonia, NC 28053