



Mission Statement

The mission of the North Carolina Extension and Community Association Inc. is:

To Strengthen Families and Communities through

- ◆ Leadership Development
- ◆ Community Action
- ◆ Educational support through research-based education from North Carolina State University and North Carolina A&T State University

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Wasn't our 2019 State Conference great! "Thank you" to everyone who worked so hard to make it a successful event. South Central District is already working on our 2020 State Conference. The dates for the 2020 State Conference are October 26 through October 28, 2020. Please begin making plans to attend.

Another event to attend is the NVON Conference being held in Spartanburg, South Carolina on July 20 – 22, 2020. Your life will be enriched by sharing and learning from members in various states.

Our NVON Project in Common for the next two years is "**Double Your Influence Add 2.**" I know some of the ECA groups have gained members in 2019. Let us keep working hard to gain members in 2020. Your ECA clubs have so much to offer to the ladies in your communities, both educational and community service.

Under the leadership of our President-elect, Sue Rhodes, and our computer expert, Wanda Denning, we are working hard to make the 2020 Yearbook a complete yearbook. This has not been done since 2013. Therefore, when you receive your 2020 Yearbook, we are requesting that all yearbooks and forms dated prior to 2020, be destroyed so that all ECA groups will be up-to-date in what is being used.

The 2019- 2020 NCECA Leadership Team is so very appreciative of all the work that the local and district ECA groups do. You are a bright and shining star in your local communities and districts.

Thank you so very, very much for all your work in making ECA an organization that I am very proud to be a part of.

*Shelby Ford*  
*2019-2020 President*

# North Carolina Extension & Community Association, Inc.

(Tax exempt # 56-0818371)

## 2019-20 Leadership Team

### Voting Members

#### President

**Shelby Ford** Union County  
PO Box 1828  
Indian Trail, NC 28079  
704-882-7640 srford@att.net

#### President Elect

**Sue Rhodes** Cherokee County  
960 Ogreeta Road  
Murphy, NC 28906  
828-835-4700 suerhodes41@hughes.net

#### Past President

**Judy Blythe** Craven County  
3114 Springwood Drive  
New Bern, NC 28562-6724  
252-638-4142 cbblythe2002@yahoo.com

#### VP – SC Records

**Linda Jozwiakowski** Gaston County  
1807 Taylor Drive  
Gastonia, NC 28052  
704-866-7677 lindajoz1@att.net

#### VP – W Public Relations & Marketing

**Melody Heltman** Henderson County  
227 Wooden Bridge Road  
Hendersonville, NC 28739  
828-692-9333 tutumele@bellsouth.net

#### VP – SE Reports & Recognition

**Betsy Odell** Carteret County  
711 Windy Trail  
Newport, NC 28570  
252-725-2409 bsodell2@gmail.com

#### VP – NE Community Service

**Joan Quinn** Wake County  
809 Ellynn Drive  
Cary, NC 27511  
919-467-20899 garnishquinn@gmail.com

#### VP – NC Finance & Membership

**Kim Lemons** Randolph County  
725 Galway Place  
Asheboro, NC 27203  
336-629-6736 mllecitron@gmail.com

### Non-Voting Members

#### Appointed Parliamentarian

**Wanda Denning** Wake County  
2635 Carlie Adams Road  
Willow Springs, NC 27592  
919-418-0893 wwdenn@gmail.com

#### Appointed Treasurer

**Faye W. Lanier** Durham County  
2515 Glover Road  
Durham, NC 27703  
919-596-5579 clanier@nc.rr.com

#### Cultural Arts Coordinator

**Gail Welch**  
152 31st Avenue, NW  
Hickory, NC 28601  
828-327-2472 welchgaw@embarqmail.com

#### Association Advisor

**Geri H. Bushel**  
Box 7606, NCSU  
Raleigh NC 27695  
919-515-9136 gbushel@ncsu.edu

## 2019-20 District Liaison Agents

### North Central

**Jeannie Leonard**     Randolph County  
1003 S Fayetteville Street  
Asheboro, NC 27203  
336-318-6000  
Jeannie\_leonard@ncsu.edu

### Northeast

**Gina Garcia-somuk**     Wake County  
4001 E Carya Drive  
Raleigh, NC 27610  
919-231-5536  
gina\_garcia-somuk@ncsu.edu

### South Central

**Pam Bryson**     Gaston County  
Lucille Tatum Center  
959 Osceola Street  
Gastoni, NC 28054  
704-865-3291  
pam\_bryson@ncsu.edu

### Southeast

**Stephanie Stevenson**     Carteret County  
303 College Circle  
Morehead City, NC 28557  
252-222-6374  
stephanie\_stevenson@ncsu.edu

### West

**Renay Knapp**     Henderson County  
100 Jackson Park Road  
Hendersonville, NC 28792  
828-697-4891  
renay\_knapp@ncsu.edu

## Extension District Directors

### North Central

**Susan Kelly**  
455 Research Drive  
Mills River, NC 28759  
828-687-0570  
susan\_kelly@ncsu.edu

### Northeast

**Art Bradley Jr - Interim**  
Box 7604, NCSU  
Raleigh, NC 27695  
252-641-7815

### South Central

**Clinton McRae**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8433  
clinton\_mcrac@ncsu.edu

### Southeast

**Keith Walters**  
Box 7604, NCSU  
Raleigh, NC 27695  
919-515-8437  
keith\_walters@ncsu.edu

### West

**Kelley Hiemstra**  
455 Research Drive  
Mills River, NC 28759  
828-687-0570  
kahiemst@ncsu.edu

## 2019-20 North Central District Officers

|                                       |                                                                                            |                                                     |
|---------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>President</b>                      | Kim Lemons<br>725 Galway Place<br>Asheboro, NC 27203<br>336-629-6736                       | Randolph County<br><br><br>mllecitron@gmail.com     |
| <b>President-Elect</b>                | Dorothy Wagstaff<br>1645 Isaac Trail<br>Roxboro, NC 27574<br>919-451-8874                  | Person County<br><br><br>dorothywagstaff@yahoo.com  |
| <b>Secretary</b>                      | Becky Smith<br>2412 Wildcat Creek Road<br>Chapel Hill, NC 27516<br>919-967-5578            | Orange County<br><br><br>rwsmith2412@gmail.com      |
| <b>Treasurer</b>                      | Mary Nell Richie<br>351 Richie Road<br>Mocksville, NC 27028<br>336-998-3771                | Davie County<br><br><br>mrichie@yadtel.net          |
| <b>Advisor</b>                        | Polly Caudle<br>2797 Harper Road<br>Clemmons, NC 27012<br>336-766-6836                     | Forsyth County<br><br><br>pcaudle26@gmail.com       |
| <b>Cultural Arts<br/>Coordinators</b> | Audena Spain<br>511 Osbourne Road,<br>Winston-Salem, NC 27103<br>336-768-3550              | Forsyth County                                      |
|                                       | Gloria Smith<br>2709 K Fork Road,<br>Madison, NC 27025<br>336-427-3545                     | Forsyth County                                      |
| <b>Liaison Agent</b>                  | <b>Jeannie Leonard</b><br>1003 S Fayetteville Street<br>Asheboro, NC 27203<br>336-318-6000 | Randolph County<br><br><br>Jeannie_leonard@ncsu.edu |

## 2019-20 Northeast District Officers

|                                      |                                                                                          |                                                 |
|--------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------|
| <b>President</b>                     | Joan Quinn<br>809 Ellyn Drive<br>Cary, NC 27511-4618<br>919-467-2089                     | Wake County<br><br>rpquinn@mindspring.com       |
| <b>President-Elect</b>               | Evelyn Henley<br>1906 Caratoke Highway<br>Moyock, NC 27958<br>252-435-1622               | Currituck County<br><br>evelynh225@gmail.com    |
| <b>Secretary</b>                     | Wanda Denning<br>2635 Carlie Adams Road<br>Willow springs, NC 27592<br>919-418-0893      | Wake County<br><br>wwdenn@gmail.com             |
| <b>Treasurer</b>                     | Georgine Armstrong<br>1501 Pot of Gold Trail<br>Elizabeth City, NC 27909<br>252-335-5917 | Pasquotank County<br><br>rainbowdga@gmail.com   |
| <b>Appointed Treasurer</b>           | Shelly Coburn<br>1474 Swinson Road<br>Jamesville, NC 27846<br>252-793-2286               | Martin County<br><br>scoburn@embarqmail.com     |
| <b>Advisor</b>                       | Juanita Nobles<br>3906 Lyndale Drive<br>Ayden, NC 28513<br>252-746-4899                  | Pitt County<br><br>wynneet@suddenlink.net       |
| <b>Cultural Arts<br/>Coordinator</b> | Sheila Gregory<br>120 Community Way<br>Barco, NC 27917<br>252-232-2261                   | Currituck County<br><br>Sheila_gregory@ncsu.edu |
| <b>ECA Liaison Agent</b>             | <b>Gina Garcia-somuk</b><br>4001 E Cary Drive<br>Raleigh, NC 27610<br>919-231-5536       | Wake County<br><br>gina_garcia-somuk@ncsu.edu   |

## 2019-20 Southeast District Officers

|                                       |                                                                                                                        |                 |
|---------------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------|
| <b>President</b>                      | Betsy Odell<br>711 Windy Trail<br>Newport, NC 28570<br>252-725-2409      bsodell2@gmail.com                            | Carteret County |
| <b>President-Elect</b>                | Christina Batiste<br>201 Alvon Avenue, Apt 204<br>Jacksonville, NC 28546<br>252-933-1786                               | Onslow County   |
| <b>Recording Secretary</b>            | Helen Best<br>1426 Airport Road<br>Pikesville, NC 27863<br>919-735-6895      hbest2011@nc.rr.com                       | Wayne County    |
| <b>Treasurer</b>                      | Ruby Brinson<br>736 S Old NC 903<br>Magnolia, NC 28453<br>910-296-4098      rpbrinson@embarqmail.com                   | Duplin County   |
| <b>Advisor</b>                        | Angela Abrams<br>7620 NC Highway 581<br>Kenly, NC 27542<br>919-815-3415      asababy1@aol.com                          | Wilson County   |
| <b>Cultural Arts<br/>Coordinators</b> | Louise Faison<br>408 S. Pineview Avenue<br>Goldsboro, NC 27530<br>919-736-4382      mlfaison@yahoo.com                 | Wayne County    |
|                                       | Ruby Brinson<br>736 S. Old NC 903<br>Magnolia, NC 28453<br>910-296-4098      rpbrinson@embargmail.com                  | Duplin County   |
| <b>Liaison Agent</b>                  | Stephanie Stevenson<br>303 College Circle<br>Morehead City, NC 28557<br>252-222-6374      stephanie_stevenson@ncsu.edu | Carteret County |

## 2019-20 South Central District Officers

|                                      |                                                                                                |                                                       |
|--------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| <b>President</b>                     | Linda Jozwiakowski<br>1807 Taylor Drive<br>Gastonia, NC 28052<br>704-866-7677                  | Gaston County<br><br><br><br>lindajoz1@att.net        |
| <b>President-Elect</b>               | Estelle Coffey<br>3804 West Union School Road<br>Waxhaw, NC 28173<br>704-291-6730              | Union County<br><br><br><br>stellree62@yahoo.com      |
| <b>Secretary</b>                     | Mildred Smith<br>502 Richmond Drive<br>Sanford, NC 27330<br>919-774-1490                       | Lee County<br><br><br><br>msmith3492@aol.com          |
| <b>Treasurer</b>                     | Ann Duckwall<br>609 N 6 <sup>th</sup> Street<br>Albermarle, NC 28001-4101<br>704-983-3498      | Stanly County<br><br><br><br>annduckwall@gmail.com    |
| <b>Advisor</b>                       | Donna Springle<br>540 Tippet Road<br>Angier, NC 27501<br>919-639-2037                          | Harnett County<br><br><br><br>dspringl@aol.com        |
| <b>Cultural Arts<br/>Coordinator</b> | Gail Welch<br>152 31 <sup>st</sup> Avenue, NW<br>Hickory, NC 28601<br>818-327-2472             | Catawba County<br><br><br><br>welchgaw@embarqmail.com |
| <b>Liaison Agent</b>                 | Pam Bryson<br>Lucille Tatum Center<br>959 Osceola Street<br>Gastonia, NC 28054<br>704-865-3291 | <br><br><br><br>pam.bryson@gastongov.com              |

## 2019-20 West District Officers

|                                   |                                                                                                                                              |                                                                                                                                      |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>President</b>                  | Melody Heltman<br>227 Wooden Bridge Road<br>Hendersonville, NC 28739<br>828-692-9333      tutumele@bellsouth.net                             | Henderson County                                                                                                                     |
| <b>Vice President</b>             |                                                                                                                                              |                                                                                                                                      |
| <b>Recording Secretary</b>        |                                                                                                                                              |                                                                                                                                      |
| <b>Corresponding Secretary</b>    | Dianne Brown<br>1274 Rainbow Trail<br>Boone, NC 28607<br>828-964-2050      debrown828@hotmail.com                                            | Watauga County                                                                                                                       |
| <b>Treasurer</b>                  | Mary Sue Boyles<br>387 South Highway18<br>Lawndale, NC 28090<br>704-538-9395      Cell # 704-472-3073<br>Jboyles3@carolina.rr.com            | Cleveland County                                                                                                                     |
| <b>Cultural Arts Coordinators</b> | Jean Ann Privett      Cleveland County<br>1206 Belwood Lawndale Road<br>Lawndale, NC 28090-9252<br>704-538-3008<br>jeanann.privett@gmail.com | Mary Lee Jones      Cleveland County<br>420 Eastridge Drive<br>Lawndale, NC 28090-9287<br>704-538-1479<br>buffalocreekfarm@gmail.com |
| <b>Advisor</b>                    | Sue Myers<br>1395 Crab Creek Road<br>Hendersonville, NC 28739      sue8526@bellsouth.net                                                     | Henderson County                                                                                                                     |
| <b>Liaison Agent</b>              | Renay Knapp<br>100 Jackson Park Road<br>Hendersonville, NC 28792<br>828-697-4891      renay_knapp@ncsu.edu                                   | Henderson County                                                                                                                     |

## 2020 Calendar & Deadlines

- January 1** **New Officers** of State, District, County and local Associations assume duties  
Yearbook corrections/additions due to NCECA Association Advisor & District VP
- January 23** **NCECA Leadership Team Meeting**  
512 Brickhaven Drive, Room 203 Raleigh, NC  
Contact: Shelby Ford  
704-882-7640      704-989-9968      srford@att.net
- February 1** **Educational scholarships** due to county  
  
Submissions for **Tar Heel Homemakers eNews** to:  
Geri Bushel  
gbushel@ncsu.edu
- March 1** **Scholarship Applications** (1 Adult & 1 Youth) due to:  
Geri Bushel  
Box 7606, NCSU      Raleigh, NC 27695  
gbushel@ncsu.edu  
  
**Double Your Influence: Add 2** (NVON Project in Common Report) due to Geri Bushel  
  
**Individual Yearly Reports** Due to be logged online!
- March 4** **NCECA Leadership call** (Call # 605.313.4802 ... when prompted enter 551371#)  
Contact: Shelby Ford  
704-882-7640      704-989-9968      srford@att6net
- March 26** **Northeast District Meeting**  
Contact: Joan Quinn      919-467-2089      garnishquinn@gmail.com
- April 1** Submissions for **Tar Heel Homemakers eNews** to:  
Geri Bushel  
gbushel@ncsu.edu
- April 15** **NCECA Leadership Team Meeting**  
512 Brickhaven Drive, Room 203 Raleigh, NC  
Contact: Shelby Ford      704-882-7640/704-989-9968      srford@att.net
- April 28** **South Central District Meeting**  
Contact: Linda Jozwiakowski      704-866-7677      lindajoz1@att.net
- May 5** **Southeast District Meeting**  
Contact: Betsy O'Dell      252-725-2409      bsodell@gmail.com

- May 6**      **NCECA Leadership call** (Call # 605.313.4802... when prompted enter 551371#)  
 Contact:      Shelby Ford  
                  704-882-7640      704-989-9968      srford@att.net
- May 6**      **North Central District Meeting**  
 Contact:      Kim Lemons      336-629-6736      mllecitron@gmail.com
- May 15**      **District Scholarship** judging should be complete and results sent to the originating District Past President, NCECA Past President, NCECA Association Advisor, and NCECA Appointed Treasurer
- West District Meeting**  
 Contact:      Melody Heltman      828-692-9333      tutumeele@bellsouth.net
- June 1**      Send **Pennies for Friendship** donations to Appointed Treasurer  
 Make checks payable to NCECA
- Submissions for **Tar Heel Homemakers eNews** to:  
 Geri Bushel  
 gbushel@ncsu.edu
- June 3**      **NCECA Leadership call** (Call # 605.313.4802... when prompted enter 551371#)  
 Contact:      Shelby Ford  
                  704-882-7640      704-989-9968      srford@att.net
- July 15**      **NCECA Leadership Team Meeting**  
 512 Brickhaven Drive, Room 203 Raleigh, NC  
 Contact:      Shelby Ford      704-882-7640/704-989-9968      srford@att.net
- July 20-22** **NVON Conference - Making a Difference, "Working Together for 25 Years"**  
 Spartanburg Marriott - Spartanburg, South Carolina  
 Contact:      Shelby Ford  
                  704-882-7640      704-989-9968      srford@att.net
- August 1**      Deadline for **Leadership Application**  
 Leadership applications should be sent to NCECA Association Advisor  
 Geri Bushel  
 Box 7606, NCSU      Raleigh, NC 27695  
 gbushel@ncsu.edu
- August 1**      Submissions for **Tar Heel Homemakers eNews** to:  
 Geri Bushel  
 gbushel@ncsu.edu
- August 5**      **NCECA Leadership call** (Call # 605.313.4802... when prompted enter 551371#)  
 Contact:      Shelby Ford  
                  704-882-7640      704-989-9968      srford@att.net

**August 15** NCECA Conference Registration Packet to be mailed

**September 2** NCECA Leadership call (Call # 605.313.4802 ...when prompted enter 551371#)

Contact: Shelby Ford  
704-882-7640 704-989-9968 srford@att.net

**October 1** Submissions for **Tar Heel Homemakers** eNews to:

Geri Bushel  
gbushel@ncsu.edu

**October 7** NCECA Leadership call (Call #605.313.4802 ...when prompted enter 551371#)

Contact: Shelby Ford  
704-882-7640 704-989-9968 srford@att.net

**October 25** NCECA Leadership Team Meeting

Contact: Shelby Ford  
704-882-7640 704-989-9968 srford@att.net

**October 26-28** NCECA State Conference -, Fayetteville, NC

Contact: Linda Jozwiakowski 704-866-7677 lindajoz1@att.net

**November 1** NCECA Past President to send out scholarship information. Letters or email reminders to District and County Advisors to promote scholarship applications.

**Local membership dues** sent to County Treasurer with names and addresses

**December 1** Submissions for **Tar Heel Homemakers** eNews to:

Geri Bushel  
Box 7606, NCSU Raleigh, NC 27695  
gbushel@ncsu.edu

Send **Pennies for Friendship** donations to Appointed Treasurer

**County Scholarship** chairs publicize scholarship opportunities

County Treasurer sends collected **membership dues** (check and completed form with all names, current address and other contact information) list to NCECA Appointed Treasurer by December 1. Please update as necessary during the year.

**December 2** NCECA Leadership call (Call #605.313.4802 ...when prompted enter 551371#)

Contact: Shelby Ford  
704-882-7640 704-989-9968 srford@att.net

# North Carolina Extension & Community Association

## 2020 Budget

### 2020 BUDGET RECAP

|                                              |                  |
|----------------------------------------------|------------------|
| Yearbook Printing & State Conference mailing | 1,500.00         |
| State Operating Fund                         | 18,500.00        |
| <b>Total</b>                                 | <b>20,000.00</b> |

### 2020 BUDGET

|                                                           |                  |
|-----------------------------------------------------------|------------------|
| Printing & postage ( Yearbook & State Conference mailing) | 1,500.00         |
|                                                           |                  |
| State Operating Funds                                     |                  |
| President's Travel Expenses                               | 3,000.00         |
| President's Office Expenses                               | 100.00           |
| Leadership Team Expenses                                  | 5,000.00         |
| Appointed Treasurer's Travel Expenses                     | 900.00           |
| Appointed Treasurer's Office Expenses                     | 100.00           |
| Parliamentarian's Travel Expenses                         | 800.00           |
| Parliamentarian's Office Expenses                         | 50.00            |
| NVON/CWC Expenses                                         | 3,000.00         |
| NVON OFFICER TRAVEL                                       | 1,000.00         |
| Marketing                                                 | 350.00           |
| CVU                                                       | 700.00           |
| Cultural Arts                                             | 500.00           |
| Leadership Award                                          | 300.00           |
| Bonding for Appointed Treasurer                           | 161.00           |
| Emergency/Miscellaneous                                   | 48.00            |
| ACWW – Dues                                               | 165.00           |
| CWC- Dues                                                 | 75.00            |
| NVON Dues                                                 | 100.00           |
| FCS Enrichment                                            | 2,151.00         |
| <b>Total</b>                                              | <b>20,000.00</b> |

# MEMBERSHIP REPORT FORM

Date \_\_\_\_\_

State \_\_\_\_\_

Contact Person & E-mail  
\_\_\_\_\_  
\_\_\_\_\_

Beginning  
Membership \_\_\_\_\_

Members Lost \_\_\_\_\_

New Members \_\_\_\_\_

Net Increase \_\_\_\_\_

New Clubs \_\_\_\_\_

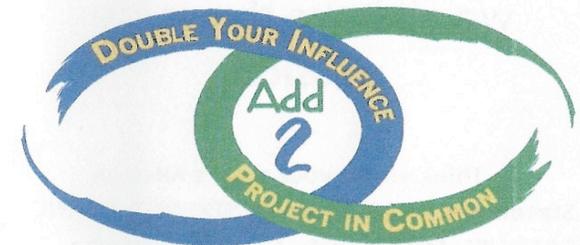
New Special Interest Groups  
\_\_\_\_\_

Please enclose on separate sheets detailed description and/or pictures of membership events to share with other states

NVON Project in Common  
Joyce W. Kluttz  
3201 Old Salisbury Concord Rd  
Concord NC 28025



## NVON



## MEMBERSHIP

As a volunteer, we touch lives with educational information each day in our circles of influence.

To continue as a viable organization, we **MUST** enlarge that influence to include a more diverse population that is currently being overlooked.

ADD TO/2 is a project targeting increased membership – adding new members and new clubs. Think about beginning special interest groups that do not use the standard “club program”.



We are all different, but  
we all have the same  
mission.

Think about your state's Mission Statement. Does it include **STRENGTHENING FAMILIES, EDUCATION, VOLUNTEERISM, COMMUNITY SUPPORT?**

During this day and time families, small or large, young individuals just beginning to work, nationalities trying to adjust to a very different culture, all **NEED US.**

Let us not miss these opportunities to make a difference in someone's life with the resources we trust through our various state organizations. Use your influence to make this Project in Common a viable and worthy program. You have time to make history beginning in January, 2019 and concluding December, 2021.

Strong – United – Visionary:  
**NVON**

## Project Suggestions:

1. Designate a local Membership Chair to work with members and plan specific events. Report progress to an appointed STATE CHAIRMAN.
2. Set realistic goals. This is a three-year emphasis, beginning **January 2019.**
3. Know your state's Mission Statement. Can you tell someone in 15 seconds what you are all about?
4. Have a current brochure about your organization and ready to give to friends and/or potential members.
5. Be creative! Use your imagination to **PLAN NOW** for events in 2019. Think about fun events that still have an educational twist.
6. Let's encourage each other and share the successes and learn from any failures.

**WHO – are individuals needing family support?**

**WHAT – educational materials will you share?**

**WHERE – will you begin in your state to “Double Your Influence”?**

**Add To...  
2 new members  
2 new clubs!**

To show a NET increase we must gain more member than we lose. To see GROWTH, there needs to be additional members, so ADD TO.

Example:

12 club members and 2 are lost, leaving 10 club members enrolled. You need to gain 4 NEW MEMBERS to see an increase of 2, making the enrollment 14 members. You ADDED 2!

## **Pennies For Friendship**

*Pennies for Friendship* provides a way for each individual member of societies to take an active part in the work of ACWW. By contributing to Pennies for Friendship, each member promotes world friendship, understanding and goodwill. "***Pennies for Friendship***" is a major source of the income to carry out the work of ACWW. NCECA urges members to participate in this activity

This voluntary fund is the lifeblood of ACWW. Within ACWW nothing functions without these **Pennies** – ACWW projects administration, United Nations links, Officers' Conferences, and the Countrywoman Magazine, are all supported by Pennies for Friendship.

ACWW depends totally on our generosity to enable the continuation of vital work on behalf of women striving to improve the quality of family life in rural areas, and is grateful for all donations given in Friendship and support of the work we are all doing together:  
ACWW works with women worldwide!

In addition to the collection taken at our State Meeting, Clubs, Counties and District ECA groups can collect at each of their meetings. Fund-raising events can be held on ACWW Day, April 29 of each year.

**Give Generously – Every Penny Counts!**

## **Community Service Projects**

One of the most satisfying, fun, and productive ways to make a difference in your community is to volunteer through community service projects. While this list is not by any means complete, these are some that are a statewide initiative of NCECA.

- Victory Junction
- Boys & Girls Homes of NC
- Ronald McDonald House (soda tabs)
- Military Coupons
- Partners Against Trafficking Humans (PATH)

Other opportunities:

- Warm Up America
- School programs, i.e. supplies, lunches, clothing, books, backpack buddies, etc.
- Sewing projects for cancer patients and shut-ins, i.e. afghans, mastectomy pillows, cozy caps, etc.
- Partnering with other agencies, i.e. personal hygiene kits for Red Cross, battered family centers, bears, therapy dolls, activity aprons, Foster Care
- Any special projects relative to you community

| January 2020 |        |         |           |          |        |          |
|--------------|--------|---------|-----------|----------|--------|----------|
| Sunday       | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              |        |         | 1         | 2        | 3      | 4        |
| 5            | 6      | 7       | 8         | 9        | 10     | 11       |
| 12           | 13     | 14      | 15        | 16       | 17     | 18       |
| 19           | 20     | 21      | 22        | 23       | 24     | 25       |
| 26           | 27     | 28      | 29        | 30       | 31     |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| February 2020 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        |         |           |          |        | 1        |
| 2             | 3      | 4       | 5         | 6        | 7      | 8        |
| 9             | 10     | 11      | 12        | 13       | 14     | 15       |
| 17            | 18     | 18      | 19        | 20       | 21     | 22       |
| 23            | 24     | 25      | 26        | 27       | 28     | 29       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| March 2020 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
| 1          | 2      | 3       | 4         | 5        | 6      | 7        |
| 8          | 9      | 10      | 11        | 12       | 13     | 14       |
| 15         | 17     | 11      | 18        | 19       | 20     | 21       |
| 22         | 23     | 24      | 25        | 26       | 27     | 28       |
| 29         | 30     | 31      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| April 2020 |        |         |           |          |        |          |
|------------|--------|---------|-----------|----------|--------|----------|
| Sunday     | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|            |        |         | 1         | 2        | 3      | 4        |
| 5          | 6      | 7       | 8         | 9        | 10     | 11       |
| 12         | 13     | 14      | 15        | 16       | 17     | 18       |
| 19         | 20     | 21      | 22        | 23       | 24     | 25       |
| 26         | 27     | 28      | 29        | 30       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| May 2020  |                    |         |           |          |        |          |
|-----------|--------------------|---------|-----------|----------|--------|----------|
| Sunday    | Monday             | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           |                    |         |           |          | 1      | 2        |
| 3         | 4                  | 5       | 6         | 7        | 8      | 9        |
| 10        | 11                 | 12      | 13        | 14       | 15     | 16       |
| 17        | 18                 | 19      | 20        | 21       | 22     | 23       |
| 24/<br>31 | 25<br>Memorial Day | 26      | 27        | 28       | 29     | 30       |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| June 2020 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           | 1      | 2       | 3         | 4        | 5      | 6        |
| 7         | 8      | 9       | 10        | 11       | 12     | 13       |
| 9         | 10     | 11      | 12        | 13       | 14     | 15       |
| 14        | 15     | 16      | 17        | 18       | 19     | 20       |
| 21        | 22     | 23      | 24        | 25       | 26     | 27       |
| 28        | 29     | 30      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| July 2020 |        |         |           |          |        |          |
|-----------|--------|---------|-----------|----------|--------|----------|
| Sunday    | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|           |        |         | 1         | 2        | 3      | 4        |
| 5         | 6      | 7       | 8         | 9        | 10     | 11       |
| 12        | 13     | 14      | 15        | 16       | 17     | 18       |
| 19        | 20     | 21      | 22        | 23       | 24     | 25       |
| 26        | 27     | 28      | 29        | 30       | 31     |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| August 2020 |        |         |           |          |        |          |
|-------------|--------|---------|-----------|----------|--------|----------|
| Sunday      | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|             |        |         |           |          |        | 1        |
| 2           | 3      | 4       | 5         | 6        | 7      | 8        |
| 9           | 10     | 11      | 12        | 13       | 14     | 15       |
| 16          | 17     | 18      | 19        | 20       | 21     | 22       |
| 23          | 24     | 25      | 26        | 27       | 28     | 29       |
| 30          | 31     |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

|                       |
|-----------------------|
| <b>September 2020</b> |
|-----------------------|

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
|        | 1      | 2       | 3         | 4        | 5      | 6        |
| 7      | 8      | 9       | 10        | 11       | 12     | 13       |
| 14     | 15     | 16      | 17        | 18       | 19     | 20       |
| 21     | 22     | 23      | 24        | 25       | 26     | 27       |
| 28     | 29     | 30      |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| October 2020 |                        |         |           |          |        |          |
|--------------|------------------------|---------|-----------|----------|--------|----------|
| Sunday       | Monday                 | Tuesday | Wednesday | Thursday | Friday | Saturday |
|              |                        |         |           | 1        | 2      | 3        |
| 4            | 5                      | 6       | 7         | 8        | 9      | 10       |
| 11           | 12                     | 13      | 14        | 15       | 16     | 17       |
| 18           | 19                     | 20      | 21        | 22       | 23     | 24       |
| 25           | 26                     | 27      | 28        | 29       | 30     | 31       |
|              | NCECA State Conference |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

|                      |
|----------------------|
| <b>November 2020</b> |
|----------------------|

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--------|--------|---------|-----------|----------|--------|----------|
| 1      | 2      | 3       | 4         | 5        | 6      | 7        |
| 8      | 9      | 10      | 11        | 12       | 13     | 14       |
| 15     | 16     | 17      | 18        | 19       | 20     | 21       |
| 22     | 23     | 24      | 25        | 26       | 27     | 28       |
| 29     | 30     |         |           |          |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance
- \_\_\_\_\_ Approximate number of hours you contributed in ECA work, including those done in the name of ECA or CVU participant

Special Interests, Events and Dates

| December 2020 |        |         |           |          |        |          |
|---------------|--------|---------|-----------|----------|--------|----------|
| Sunday        | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|               |        | 1       | 2         | 3        | 4      | 5        |
| 6             | 7      | 8       | 9         | 10       | 11     | 12       |
| 13            | 14     | 15      | 16        | 17       | 18     | 19       |
| 20            | 21     | 22      | 23        | 24       | 25     | 26       |
| 27            | 28     | 29      | 30        | 31       |        |          |

Program \_\_\_\_\_

Members' Reports (record monthly)

- \_\_\_\_\_ Number of members recruited
- \_\_\_\_\_ People reached through monthly program
- \_\_\_\_\_ Number of programs taught to other groups (ECA, 4-H, and others)
- \_\_\_\_\_ Number in attendance

Special Interests, Events and Dates