



# Gaston County Public Library 2020 Somethin' Pumpkin Decorating Contest



## CONTEST RULES

The Gaston County Public Library's *Pumpkin Decorating Contest* is for all ages and is an extension of the 6th Annual Somethin' Pumpkin Cooking Contest & Festival. Here's how it works....

1. Pick up a pumpkin at the Gastonia-Main Library at 1555 E. Garrison Blvd between September 21st-September 30th.
2. Decorate a small pumpkin (with a height of approximately 6 inches or less) using any kind of materials to portray a theme/character from your favorite children's book. **NO CARVING ALLOWED.** Your pumpkin **must** be based on a children's book to be eligible to win.
3. Fill out the attached form and return it, along with pumpkin entry, to the Gastonia-Main Library on Monday, September 30 through Thursday, October 1st.
4. **Contest winners will be announced during an online awards program presented by the 6th Annual Somethin' Pumpkin Cooking Contest & Festival on Saturday, October 3rd at 12:00 p.m.** There will be a winner in each of these three categories: Grades K - 2, Grades 3 - 5, Family and Teen/Adult.
5. In addition, library patrons will be able to vote **virtually** for the "People's Choice" winner the week of October 5th-10th via the GCPL Youth Services Facebook page. The "People's Choice" winner will be announced on Facebook on Monday, October 12th.

**NOTE:** Participants can pick up pumpkins after Monday, October 12. Library staff will dispose of remaining pumpkins after October 31st unless pumpkin rotting requires earlier disposal.



**Pumpkins will be on display virtually. Just go to:**  
**GASTON COUNTY PUBLIC LIBRARY YOUTH SERVICES ON FACEBOOK AT**  
**[WWW.FACEBOOK.COM/GCPLYOUTHSERVICES](http://WWW.FACEBOOK.COM/GCPLYOUTHSERVICES)**

**ENTRY DEADLINE: OCTOBER 1, 2020**  
**MORE INFO: MAIN LIBRARY — 704-868-2164 / DIAL 3**



### Somethin' Pumpkin Decorating Contest - Registration Form

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Phone: \_\_\_\_\_ Email (optional): \_\_\_\_\_

Book theme for your Entry: \_\_\_\_\_ Library Location: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

By signing this form, you acknowledge you have read the "contest rules" listed on this document.

Parent/Guardian Signature: \_\_\_\_\_

Please circle the contest category you are entering:      Grades K-2    Grades 3-5    Family    Teen/Adult