

# GASTON COUNTY 4-H NEWSLETTER



JANUARY 2023

Hello!

I am so excited and thrilled to be back with 4-H! Thank you all for being so welcoming! As each day passes I learn more and more about 4-H and all the opportunities that are available to the youth of Gaston County. Please know that I am available to answer questions or offer any support!

I plan to send out a monthly newsletter to keep everyone informed of upcoming events and deadlines. If you or your club would like to add something to a monthly newsletter, please let me know! I welcome all pictures of your club or member activities as I would love to include those in the newsletter to highlight our youth!

I am looking forward to a great 4-H year!

Thank you!

Christie German  
4-H Youth Extension Agent  
clgerman@ncsu.edu



I am working hard on club re-enrollments! Club Leaders please send me any missing club re-enrollment paperwork by January 11, 2023!!

Volunteers and Youth Members will need to re-enroll AFTER January 13 but NO LATER than January 31.

Project Record Books and Portfolios are due to the Citizen's Resource Center by 5:00 pm on January 19th.

For more information about project record books or portfolios, visit: <https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/>



County flags are back for Congress 2023 and awards will be given in various categories! Flags will be collected at District Activity Day (June 17). They will not be used in the flag ceremony but will be displayed throughout the room. If you would like to design a flag, please send me a hand drawn or digital representation of the flag by Feb. 28 and we will vote for our favorite.



Now is the time to apply for a NC 4-H Scholarship and NC 4-H Honor Club. All required documents are due to the Citizen's Resource Center by 5:00 pm on January 23.

For more information about available scholarships and honor club and how to apply, visit: <https://nc4h.ces.ncsu.edu/youth-3/4-h-awards-incentives-programs-2/>

We will have Achievement Night on Friday, February 24 starting at 6pm. Please watch your email for upcoming nomination forms and for more information about the event.

We hope to see everyone there!



Join us July 9-14 for a week filled with swimming, canoeing, horse-back riding, campfires, arts and crafts, target sports and FUN!

For more information or to register please contact Christie German at [clgerman@ncsu.edu](mailto:clgerman@ncsu.edu) or 704-922-2126.

Space is limited & Scholarships are available!



## IMPORTANT DATES

- Jan 11– Club Paperwork Due
- Jan 13-31– 4-H Member & Volunteer Enrollment
- Jan 19– Project Record Books/ Portfolios Due
- Jan 23– NC 4-H Scholarships & Honor Club Applications Due
- Feb 24– Achievement Night
- Feb 28– Flag Design Due
- May 11– County Activity Day
- June 17– South Central District Activity Day (Rowan County)
- June 21-22– Citizenship FOCUS
- July 11-14– Electric Congress
- July 22– State Presentations
- July 22-25– 4-H Congress



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